

# 3rd Annual Lawrence County Art Show

## ENTRY GUIDELINES & FORMS

### DESCRIPTION:

From state parks and Amish farmlands to ethnic foods, festivals and fireworks, the 3rd Annual Lawrence County Art Show invites artists to capture the people, places and events that make our region unique! While cash prizes will recognize talent, a limited number of purchase awards will help build the County's Art Collection from the entries submitted.

### IMPORTANT DATES:

- Deadline for Entries: September 11, 2020 (drop off Sept 7 – 11)
- Notification of Awards by September 21, 2020
- Exhibition Dates: October 1 – December 31, 2020
- Public reception: **Cancelled due to COVID-19**. Awards will be announced virtually & in the newspapers
- Pick up: January 4 – 15, 2021



### ELIGIBILITY:

- The Lawrence County Art Competition is open to artists 18+.
- Only two-dimensional media will be considered. No jewelry, sculpture, pottery, video/film or other three-dimensional work will be accepted.
- Works must be original **and depict a person, place or event in Lawrence County**. Please be specific as possible in naming the location and/or significance of the subject on your entry form.
- Work cannot exceed 36" in any direction or 50lbs in weight.
- All work must be professionally prepared for display, meaning framed and wired to hang. If using a mat, neutral or white is preferred. Paper works should be protected by glass or plexi-glass. Special display instructions should be clearly noted on the entry form.
- The Lawrence County Art Competition Committee has final authority to define what constitutes an acceptable entry. Works may be declined if not adequately prepared for display or considered unsafe or inappropriate for public view.

### LIABILITY:

While measures will be taken to safeguard work in the care of Lawrence County, the County cannot be held liable for damages incurred during delivery, exhibition or storage. Artists must provide their own insurance as desired. The receipt of an entry in the exhibition will constitute agreement by the artist with all conditions set forth in this prospectus.

### ENTRY:

Works may be delivered in person to the Register and Recorder's Office at the Lawrence County Courthouse, 430 Court Street, New Castle from **September 7 - 11, 2020** between the hours of 9:00 am and 3:00 pm.

### ENTRY FEE:

\$10 per work. **No limit to number of entries.**

**AWARDS:**

Cash Awards: 1<sup>st</sup> Place: \$175.00, 2<sup>nd</sup> Place: \$125.00, 3<sup>rd</sup> Place: \$75.00

Purchase Awards: Up to \$1500.00 may be available to acquire work from the competition to build the County's Art Collection. These pieces will remain on display at the Lawrence County Courthouse.

**NOTIFICATION:**

Award winners will be notified by September 21, 2020. Awards will be announced at the Public Reception on October 2nd.

**SALES:**

Potential sales will be referred directly to the artist.

**PICK UP:**

Work may be picked up from the Register and Recorder's Office at the Lawrence County Courthouse on week days from 9 am to 3 pm, January 4 to 15, 2021.

<b>2020 LAWRENCE COUNTY ART SHOW REGISTRATION FORM</b>	
Artist's Name	_____
Address:	_____ _____
Phone:	(h) ____ - ____ - _____ (cell) ____ - ____ - _____
E-mail:	_____
<b>ENTRY #1:</b>	Title: _____ Medium: _____ Description of Lawrence County location, event or person: _____ _____
Sales price:	\$ _____ Insurance Value (cannot exceed sales price): \$ _____
<b>ENTRY #2:</b>	Title: _____ Medium: _____ Description of Lawrence County location, event or person: _____ _____
Sales price:	\$ _____ Insurance Value (cannot exceed sales price): \$ _____
<i>This form must accompany entry fees at the time of delivery.</i>	

<b>2020 LAWRENCE COUNTY ART SHOW ID TAG</b>	
Name	_____
Address	_____ _____
Title	_____
Medium	_____
Sales Price	\$ _____ Ins. Value \$ _____
<i>Attach this ID Tag to back of work.</i>	

<b>2020 LAWRENCE COUNTY ART SHOW ID TAG</b>	
Name	_____
Address	_____ _____
Title	_____
Medium	_____
Sales Price	\$ _____ Ins. Value \$ _____
<i>Attach this ID Tag to back of work.</i>	