

AGENDA
LAWRENCE COUNTY COMMISSIONERS
March 10, 2015

I. OPENING EXERCISES

- A. Call to Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

II. ROW OFFICER REPORTS AND COMMENTS

III. PUBLIC COMMENTS

IV. MINUTES AND CORRESPONDENCE

- A. Approval of Minutes:
 - 1. Tuesday, March 3, 2015
- B. Presentation of Written Communications:
 - 1. Letter from...
 - a. Plenary Walsh Keystone Partners, dated March 3, 2015, giving Act 14 notification for Bureau of Waterways Engineering and Wetlands General Permit 11 for work to be done in Taylor Township.

V. PROCLAMATIONS AND CERTIFICATES:

- 1. Proclamation congratulating the "Hoyt Center for the Arts," on their 50th anniversary year.
- 2. Proclamation congratulating Judge Thomas M. Piccione on his retirement.

VI. REPORTS

- A. Staff Reports: None
- B. Commissioner Reports and Comments

VII. NEW BUSINESS:

- 1. **COMMISSIONERS**

- a. Maintenance
 - 1. Contract-TruGreen Commercial
- b. Boards and Authorities
 - 1. Re-appointing Tom Dean-Municipal Authority
 - 2. Re-appointing Jerry Senchak-Municipal Authority

VIII. RESOLUTIONS

- A. Resolutions on the table: None
- B. Resolutions to be taken off the table: None
- C. New Resolutions:
 - 1. R-2015-
- D. Motion to amend the agenda. (if necessary)

IX. ORDINANCES

- A. On the Table: None
- B. For introduction: None
- C. For final action:

X. FISCAL AND CONTRACTUAL

- A. Advertise for bids/proposals: None
- B. Receipt of bids/proposals:
- C. Fiscal Reports: None
- D. Report on Quotes: None
- E. Warrant Register:

XI. ANNOUNCEMENTS

- A. The next Commissioners' Public Meeting will be held on Tuesday, March 17, 2015, at 12:00 p.m. at the Wilmington Township Borough Building.
- B. There will be a Prison Board Meeting held on Wednesday March 11, 2015 in the Lawrence County Commissioners' Meeting Room.

XII. PUBLIC COMMENTS

XIII. ADJOURNMENT