

**AGENDA**  
**LAWRENCE COUNTY COMMISSIONERS**  
**December 17, 2013**

**I. OPENING EXERCISES**

- A. Call to Order
- B. Pledge of Allegiance & Moment of Silence
- C. Roll Call
- D. Explanation of Procedures to Audience

**II. ROW OFFICER REPORTS AND COMMENTS**

There was a Retirement Board Meeting held this morning at 9:30.

**III. PUBLIC COMMENTS**

**IV. MINUTES AND CORRESPONDENCE**

**A. Approval of Minutes:**

- 1. Tuesday, December 10, 2013

**B. Presentation of Written Communications:**

- 1. Commonwealth of Pennsylvania, Department of State, dated December 10, 2013, informing L. Edward Allison, Jr., Director of Elections, informing his department that the boundaries of the election districts he outlined in his report comply with all requirements.
- 2. Hilcorp Energy, dated December 13, 2013, giving Act 14 notification for an Erosion and Sediment Control General Permit for work to be done in Mahoning Township.

**V. PROCLAMATIONS AND CERTIFICATES: None**

**VI. REPORTS AND NEW BUSINESS**

- A. Staff Reports: None
- B. Personnel Report: None
- C. Commissioner Reports and Comments
- D. New Business:

COURTS

1. Contract-Criminal renewal David DeRosa  
Contract-Criminal renewal William Panella  
Contract-Criminal renewal Joseph Kearney  
Contract-Criminal renewal Robert Barletta  
Contract-Criminal renewal John Bongivengo  
Contract-Juvenile renewal Robert DiBuono  
Contract-Juvenile renewal Larry Puntureri  
Contract-Juvenile renewal Deborah Shaw  
Contract-Mental Health Officer renewal-Augustine Leone, Jr.

## BOARDS AND AUTHORITIES

1. Ag Preservation

## TRANSFER OF FUNDS (administrative)

1. Coroner (\$50.00)
2. Prothonotary (\$8,547.00)
3. Reg/Rec. (\$700.00)
4. CYS (\$12,000.00)
5. Reg/Rec. (\$110.00)
6. PD (\$165.00)

## BUDGET ADJUSTMENT

1. Maintenance (\$7,470.00)

## VII. RESOLUTION

A. Resolutions on the table

**B** Resolutions to be taken off the table: None

**C.** New Resolutions:

1. R-2013-271 Re-appointing Frank Romeo, 530 Coffee Run Road, Pulaski, PA 16105, to a four-year term, and Commissioner Steve Craig to the Conservation Board of Directors to a one-year term.
2. R-2013-272 Authorization to execute an agreement with The Medicine Shoppe-Base, Neshannock, on behalf of Mental Health Mental Retardation to provide professional services from December 10, 2013 through June 30, 2014, and automatically renewing on the first day of July in each succeeding year, with all payments being made from the MH/DS fund.
3. R-2013-273 Authorization to execute an agreement with Lawrence County Social Services-Base on behalf of Mental Health Mental Retardation to provide professional services for an amount not to exceed \$25,560.72 for the period of July 1, 2013 through June 30, 2014 with all payments being made from the MH/DS fund.

4. R-2013-274 Authorization to execute an agreement with Adelphoi Village on behalf of Lawrence County Children and Youth and Juvenile Probation Departments to provide professional services for the period of July 1, 2013 through June 30, 2014.
5. R-2013-275 Authorization to execute and submit the sub-grant application #25004 Short Title: Lawrence County Juvenile Probation Garden Project VI to the Pennsylvania Commission on Crime and Delinquency for the funding year April 1, 2014 through March 31, 2015.
6. R-2013-276 Authorization to enter into an agreement with the New Castle Mayor and City Controller on behalf of the Lawrence County District Attorney's Office in order to detail New Castle Police Department Narcotics Officers to the Lawrence County District Attorney's Detective Bureau.
7. R-2013-277 Authorizing the purchase of property located in Hickory Township for the re-location of the LEOC Center.
8. R-2013-278 Appointing David M. Young Sr., New Castle, to the Lawrence County Housing Authority to fill the unexpired term of Charles Hardester Sr. with an expiration date of December 31, 2017.
9. R-2013-279 Appointing George J. Celli, Ellwood City to the Lawrence County Industrial Development Authority.
10. R-2013-280 Re-appointing Edmund R. Retort Sr., Edinburg, to the Municipal Authority with a term to expire January 1, 2016.
11. R-2013-281 Re-appointing Larry Lambo, New Castle to the Lawrence County Planning Commission with a term to expire December 31, 2016.
12. R-2013-282 Re-appointing John Altman, Enon Valley, to the Lawrence County Planning Commission with a term to expire December 31, 2016.
13. R-2013-283 Appointing Jon C. Natale, New Castle, to the Lawrence County Airport Authority to fill the unexpired term of Kevin Show through May 31, 2016.
14. R-2013-284 Re-appointing Frank Telesz Jr., Volant, to the Redevelopment Authority for a term to expire January 1, 2018.
15. R-2013-285 Re-appointing Frank Telesz Jr., Volant, to the Lawrence County Planning Commission with a term to expire December 31, 2016.

D. Motion to amend the agenda. (if necessary).

## **VIII. ORDINANCES**

A. On the Table: None

- B. For introduction: None
- C. For final action: Ordinance #2 of 2013-Lawrence County Subdivision and Land Development Ordinance.

**IX. FISCAL AND CONTRACTUAL**

- A. Advertise for bids/proposals: None
- B. Receipt of bids/proposals:
- C. Fiscal Reports: None
- D. Report on Quotes: None
- E. Warrant Register:
  - 1. December 11, 2013
  - 2. December 12, 2013
  - 3. December 13, 2013

**X. ANNOUNCEMENTS**

- A. The next Commissioners' Public Meeting will be held on Tuesday, December 31, 2013 at 10:00 a.m. in the Commissioners' Meeting Room.
- B. The Courthouse will be closed on Tuesday, December 24, 2013, Wednesday December 25, 2013, and Thursday, December 26, 2013 in observance of Christmas.

**XI. Public Comments**

**XII. Adjournment**

**LAWRENCE COUNTY COMMISSIONERS' MEETING**  
**PUBLIC MEETING**  
**MINUTES OF Tuesday, December 17, 2013**

The Lawrence County Commissioners' Meeting was opened with the Pledge of Allegiance to the Flag followed by a Moment of Silence.

The Lawrence County Commissioners' Meeting of Tuesday, December 17, 2013 was called to order by Commissioner Dan Vogler, at 10:00 a.m. Office Manager Carol MacDonald called the Roll. Those in attendance were, Commissioners, **Dan Vogler, Robert Del Signore, Sr.; Chief Clerk/County Administrator James Gagliano, Clarence Nelson, Don Dougherty, Nikki Christopher, Michelle DeBord, Ted Memo, Jeff Parish, Brian Melcer, Amy McKinney Allen Miller, and Mary Grzebieniak, New Castle News** . It was stated for the record that the meeting is being taped. Those wishing to speak shall be given five minutes. If they need more time, they are to see the Chief Clerk at another time and he will arrange for them to meet with the Commissioners. Those speaking are to state for the record their names, addresses and the nature of their business.

**ROW OFFICERS' REPORTS AND COMMENTS**

None

**GENERAL PUBLIC**

There was a Retirement Board Meeting held this morning at 9:30.

There was a Public Hearing held this morning at 9:45-Planning Ordinance

None

**APPROVAL OF MINUTES**

1. Minutes of Tuesday, December 10, 2013

Moved by **Mr. Del Signore** seconded by Mr. Vogler to accept and file the minutes. Motion carried 2-0.

**WRITTEN CORRESPONDENCE**

1. Commonwealth of Pennsylvania, Department of State, dated December 10, 2013, informing L. Edward Allison, Jr., Director of Elections, informing his department that the boundaries of the election districts he outlined in his report comply with all requirements.
2. Hilcorp Energy, dated December 13, 2013, giving Act 14 notification for an Erosion and Sediment Control General Permit for work to be done in Mahoning Township.

Moved by Mr. Del Signore seconded by Mr. Vogler to accept and file the written correspondence. Motion carried 2-0.

**Proclamations and Certificates**

None

**Staff Report**

None

**Personnel Report**

None

**COMMISSIONERS' COMMENTS**

Mr. Vogler stated there is a Prison Board Meeting tomorrow.

Mr. Del Signore stated he wishes everyone Happy Holidays and a prosperous New Year.

Resolutions on the table: None

Resolutions to be taken off the table: None

**RESOLUTION R-2012-271**

**WHEREAS**, effective January 1, 2014 the term of one farmer director and one commissioner will expire; and

**WHEREAS**, letters of nominations dated October 1, 2013 were sent to various organizations approved by the State Conservation Commission; and

**WHEREAS**, nominations were received.

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that:

1. Frank Romeo, 530 Coffee Run Road, Pulaski, PA 16143, be re-appointed as a farmer director to the Conservation

Board of Directors for a four-year term to expire on December 31, 2017.

2. Steve Craig, 430 Court Street, New Castle, PA 16101 be re-appointed as the Commissioner director to the Conservation Board of Directors for a one-year term to expire on December 31, 2014.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

#### **RESOLUTION R-2012-272**

Whereas, the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of the mentally disabled; and

Whereas, Lawrence County, through its Mental Health and Developmental Services desires to contract for certain services; and

Whereas, the Mental Health/Intellectual Disability Act of 1966 and the Department of Public Welfare fiscal regulations provide for the purchase of office equipment and services; and

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

1. The agreement listed in item 2 shall be approved for the period of December 10, 2013 thru June 30, 2014 and automatically renew on the 1<sup>st</sup> day of July 1, in each succeeding year.
2. Authorization is hereby given to execute the following addendum;  
  
Medicine Shoppe-Base-as detailed in attachment designated 2013272 Program description and rates are also listed within the attachment.

Be it further resolved that payments be made from the MH/DS fund.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

#### **RESOLUTION R-2012-273**

Whereas, the Mental Health and Developmental Services is responsible for the diagnosis, care, treatment, and rehabilitation of the mentally disabled; and

Whereas, Lawrence County, through its Mental Health and Developmental Services desires to contract for certain services; and

Whereas, the Mental Health/Intellectual disability Act of 1966 and the Department of Public welfare fiscal regulations provide for the purchase of office equipment and services; and

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

1. The agreement listed in item 2 shall be approved for the period of July 1, 2013 thru June 30, 2014.
2. Authorization is hereby given to execute the following addendum.  
  
Lawrence County Social Services-Base as detailed in attachment designated as 2014-273 Program description and rates are also listed within the attachment.

Be it further resolved that payments be made from the MH/DS fund.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

#### **RESOLUTION R-2012-274**

Whereas, Lawrence County, through its Children and Youth and Juvenile Probation Departments, desires to contract certain social services; and

Whereas, the County has the authority and duty to provide social services to children and youth subject to the regulations established by the Commonwealth of Pennsylvania (DPW) and the Juvenile Code.

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

1. The Purchase of Service Agreements listed in Attachment A shall be in effect for the period of July 1, 2013 through June 30, 2014.
2. Costs are incurred only if the provider or service is being used by Lawrence County per the Agreement A. A rate schedule for 2013-2014 is attached.
3. Authorization is hereby given to execute an Agreement with the following service provider:

Adelphoi Village  
1119 Village Way  
Latrobe, PA 15650

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

**RESOLUTION R-2012-275**

**WHEREAS**, Lawrence County Juvenile Probation has submitted an application to the Pennsylvania Commission on Crime and Delinquency (PCCD) for the annual **Juvenile Accountability Block Grant** (JABG-Subgrant Number #25004) in the amount of **\$10,000.00** during funding year April 1, 2014 through March 31, 2015.

**WHEREAS**, the required match for this award is 10% or \$1,112.00 that will come directly from the existing working restitution account within the Lawrence County Juvenile Probation Department.

**WHEREAS**, the Short Title under the subgrant #25004 shall be known as: **Lawrence County Juvenile Probation Garden Project VI**. This funding is used to sustain the existing Community Service Garden providing juveniles with the opportunity to complete community service ordered by the court.

**WHEREAS**, PCCD-200 (08/08) page 2 of the application requires the County Controller, County Solicitor and the County Commissioners to execute this agreement. Funding for this program will rely on the existing community awareness response program funding to sustain the project beyond PCCD grant funding.

**NOW, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that the authorization is given to execute and submit the subgrant application #25004 Short Title: **Lawrence County Juvenile Probation Garden Project VI** for the funding year April 1, 2014 through March 31, 2015 is approved as executed on PCCD-200 (08/08).

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

**RESOLUTION R-2012-276**

Whereas, the New Castle Police Department Narcotics Officers and the Lawrence County District Attorney's Drug Task Force work closely together in an effort to reduce drug related crimes within the City of New Castle; and

Whereas, in an effort to establish a clear chain of command, the Lawrence County District Attorney's Office has requested that the New Castle Police Department Narcotic Officers be detailed as Task Force Officers to the District Attorney's Office Detective Bureau; and

Whereas, said officers shall become full-time detectives within the office of the District Attorney and shall enjoy all powers, duties and responsibilities thereto; and

Whereas, compensation shall be made by the Detailing Department, which is the New Castle Police Department; and

Whereas, the New Castle Police Department shall receive twenty-five percent (25%) of the District Attorney's Office share of forfeitures within the county and fifty percent (50%) within the City; and

Whereas, said officers shall maintain duties and responsibilities within the New Castle Police Department and will ultimately remain under the control of the New Castle Chief of Police; and

Whereas, either party may terminate this agreement by providing thirty (30) days written notice.

**NOW THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that: the Lawrence County District Attorney is authorized to enter into an agreement with the Mayor and City Controller in order to detail New Castle Police Department Narcotics Officers to the Lawrence County District Attorney's Detective Bureau.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

**RESOLUTION R-2012-277**

**WHEREAS**, the Board of Commissioners of Lawrence County have determined that the Emergency Operations Center (LEOC) and the 9-1-1 Center are in need of additional space for operations, office and equipment storage; and

**WHEREAS**, the County has completed an analysis of the physical (property) needs of the LEOC/9-1-1 facility; and

**WHEREAS**, the Commissioners have determined that a tract of land situated in the Township of Hickory, and as further identified in the agreement, meets the physical requirements and is available to be purchased; and

**WHEREAS**, the purchase agreement will be governed, construed and enforced in accordance with the laws of the Commonwealth of Pennsylvania.

**NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that:

1. The County shall purchase the tract of land located in Hickory Township for an amount not to exceed Two Hundred Thousand (\$200,000.00).
2. The Chairman of the Lawrence County Board of Commissioners is authorized to sign all documents.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

**RESOLUTION R-2012-278**

**WHEREAS**, the term of one member is expiring on the Lawrence County Housing Authority on December 31, 2013 due to his moving from the County; and

**WHEREAS**, the Lawrence County Commissioners wish to fill this vacancy.

**NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS**, that:

1. David M. Young, Sr. P. O. Box 7859, New Castle, PA. be appointed to the Lawrence County Housing Authority to fill the unexpired term of Charles Hardester Sr. with an expiration date of December 31, 2017.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

#### **RESOLUTION R-2012-279**

Whereas, the Lawrence County Industrial Development Authority is in need of members to be added to their board; and

Whereas, the Lawrence County Board of Commissioners wishes to make appointments to the Lawrence County Industrial Development Authority.

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that: the following name be appointed to the Lawrence County Industrial Development Authority.

1. George J. Celli, 507 Penn Avenue, Ellwood City, PA 16117

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

#### **RESOLUTION R-2012-280**

WHEREAS, the Commissioners by resolution number R-2003-17 created a Municipal Authority of Lawrence County and requested a Board of Directors shall exist; and

WHEREAS, said board shall exist and operate for the benefit and preservation of the public health, peace, comfort and general welfare, and will increase the economic prosperity of the people of the County of Lawrence under the provisions of the Municipal Authority Act of June 19, 2001, P.L. 287, No. 22 as amended (53 Pa. C.S. § 5601 Et Seq.).

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that: the Lawrence County Commissioners do hereby re-appoint the following to the Municipal Authority of Lawrence County Board.

1. Edmund R. Retort Sr., 293 Retort Drive, Edinburg, Pa 16116 to a term to expire January 1, 2016.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

#### **RESOLUTION R-2012-281**

WHEREAS, the Lawrence County Planning Department has requested that the name of Larry Lambo be re-appointed as a board member pending the approval of the Lawrence County Board of Commissioners; and

WHEREAS, it is recommended by the Lawrence County Planning Department that the name listed above be re-appointed to serve as a board member of the Lawrence County Planning Commission.

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS; that the following shall be re-appointed and appointed to the Lawrence County Planning Commission for the term listed:

1. Larry Lambo, 2736 Ellwood/New Castle Road, New Castle, PA 16101 be appointed to the Lawrence County Planning Commission with a term to expire December 31, 2016

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

#### **RESOLUTION R-2012-282**

WHEREAS, the Lawrence County Planning Department has requested that the name of John Altman be re-appointed as a board member pending the approval of the Lawrence County Board of Commissioners; and

WHEREAS, it is recommended by the Lawrence County Planning Department that the name listed above be re-appointed to serve as a board member of the Lawrence County Planning Commission.

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS; that the following shall be re-appointed and appointed to the Lawrence County Planning Commission for the term listed:

1. John Altman, 622 Mud Bridge Road, Enon Valley, PA 16120 be appointed to the Lawrence County Planning Commission with a term to expire December 31, 2016

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

#### **RESOLUTION R-2012-283**

WHEREAS, Kevin Show was appointed to a five-year term on the Lawrence County Airport Authority and has since rendered his resignation; and

Whereas, it is recommended that Jon C. Natale be appointed to the Lawrence County Airport Authority to fill the unexpired term of Kevin Show.

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that:

1. Jon C. Natale, 2421 Woodland Drive, New Castle, PA 16101 be appointed to fill the unexpired term of Kevin Show on the Lawrence County Airport Authority through May 31, 2016.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

**RESOLUTION R-2012-284**

WHEREAS, the Commissioners by resolution number R-2003-18 created a Redevelopment Authority of Lawrence County and requested a Board of Directors shall exist; and

WHEREAS, said board shall exist and operate for the public purposes of the elimination of blighted areas through economically and socially sound redevelopment of areas under the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS, that: the Lawrence County Commissioners do hereby re-appoint the following to the Redevelopment Authority of Lawrence County Board.

- 1. Frank Telesz, Jr., 1421 State Route 956, Volant, PA 16156 for a term that will expire January 1, 2018.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

**RESOLUTION R-2012-285**

WHEREAS, the Lawrence County Planning Department has requested that the name of John Altman be re-appointed as a board member pending the approval of the Lawrence County Board of Commissioners; and

WHEREAS, it is recommended by the Lawrence County Planning Department that the name listed above be re-appointed to serve as a board member of the Lawrence County Planning Commission.

NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS; that the following shall be re-appointed and appointed to the Lawrence County Planning Commission for the term listed:

- 1. Frank Telesz Jr., 1421 State Route 956, Volant, PA 16156 be appointed to the Lawrence County Planning Commission with a term to expire December 31, 2016

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

Moved by Mr. Del Signore seconded by Mr. Vogler to amend the agenda. Motion carried 2-0.

**RESOLUTION R-2012-286**

**WHEREAS**, Section 1784 of the County Code, *Supplemental Appropriations Transfer of Fund; Appropriation Limits* authorizes the Board of Commissioners, by resolution, to make supplemental appropriations for any lawful purpose from any funds on hand or estimated to be received within the fiscal year and not otherwise appropriated; and

**WHEREAS**, various County departments have realized unanticipated income; and

**WHEREAS**, the adopted 2013 budget must be adjusted to account for the additional income.

**NOW, THEREFORE BE IT RESOLVED BY THE LAWRENCE COUNTY BOARD OF COMMISSIONERS;** that the 2013 Lawrence County General Fund Budget shall be amended by increasing the following accounts:

General Fund: Treasurers

REVENUE:		
Miscellaneous Refunds	01.341092.341300	\$7,470.00
EXPENDITURE:		
Maintenance Other Imp.	01.417000.703000	\$7,470.00

Moved by **Mr. Del Signore** seconded by Mr. Vogler to approve said resolution. Motion carried 2-0.

**Ordinances**

- A. On the Table: None
- B. Remove from Table: None
- C. For final action:

Ordinance #2 of 2013-Lawrence County Subdivision and Land Development Ordinance.

**Fiscal Reports**

- A. Proposals: None
- B. Receipt of bids/proposals: None
- C. Fiscal report: None
- D. Report on Quotes: None
- E. Warrant Register:

1. December 11, 2013 through December 13, 2013.

Moved by **Mr. Del Signore** seconded by Mr. Vogler to accept and file the warrant register. Motion carried 2-0.

#### **ANNOUNCEMENTS**

- A. The next Commissioners' Public Meeting will be held on Tuesday, December 31, 2013 at 10:00 a.m. in the Commissioners' Meeting Room.
- B. The Courthouse will be closed on Tuesday, December 24, 2013, Wednesday December 25, 2013 and Thursday, December 26, 2013 in observance of Christmas.

#### **PUBLIC COMMENTS**

None

#### **ADJOURNMENT**

Moved by **Mr. Del Signore** seconded by Mr. Vogler to adjourn the Lawrence County Commissioners meeting dated Tuesday, December 17, 2013 at 11:20 a.m. Motion carried 2-0.